

ATTENDANCE

Staff

Hospital Wing

JANUARY - 2023



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 1 /2023

**NonAcademic Staff**

No. Per & Admn(G1)TK/NA/JAN/2023

Dated 20/02/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2023**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                          | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1177  | MANOJKUMAR.K.V. , CARE TAKER ON DEPUTATION<br>2{L:27} 3{L:14 M.0} 6{L:13} 7{L:38}<br>12{L:11} 18{L:25} 19{L:15} 21{L:106}<br>23{L:59} 25{L:12} |                                     | <u>3</u>                       |
| 1254  | JAYAPRABHA.S. , NURSING OFFICER - D<br>12{E:90} 19{E:45} 22{E:53} 27{ M.0}<br>31{E:206}                                                        | [ 31 ]                              | <u>1</u>                       |
| 1454  | VIJI KUMAR N. , SR. PROJECTIONIST<br>4{L:12} 11{L:12} 16{ M.I} 19{L:77}<br>20{L:16} 23{L:11} 27{L:10} 30{L:15}                                 | [ 2 ]                               | <u>2</u>                       |
| 1488  | GOPAKUMAR.S. , UPPER DIVISION CLERK--B<br>24{L:110} 31{E:44}                                                                                   | [ 27 ]                              | <u>1</u>                       |
| 1551  | LILLY PUSHPAM.D. , UNIT ASSISTANT<br>2{E:71} 12{E:87} 18{E:58} 23{L:10}<br>27{ M.0} 31{E:19}                                                   | [ 19 ]                              | <u>2</u>                       |
| 1555  | KUMARI SUNITHA.M.S. , UNIT ASSISTANT<br>2{L:12} 4{L:13} 9{L:23} 12{L:33}<br>24{L:18} 31{L:83}                                                  | [ 15 ]                              | <u>2</u>                       |
| 1606  | VENU.E.P. , SR. CATERING ASSISTANT<br>12{E:55} 15{E:90}                                                                                        | [ 18 ]                              | <u>1</u>                       |
| 1610  | SAVITHRI.K.K. , UNIT ASSISTANT<br>3{L:50} 24{ M.0} 31{ M.0}                                                                                    | [ 27 ]                              | <u>2</u>                       |
| 1630  | SHEELA L. , UNIT ASSISTANT<br>17{E:163} 21{E:38} 31{L:33}                                                                                      | [ 12 ]                              | <u>1</u>                       |
| 1691  | SHEEBAKUMARI.R , SR. TECHNICAL ASST. (IS&IR)<br>5{L:11 E:75} 13{L:10 E:44} 21{L:23} 23{L:11}                                                   |                                     | <u>1</u>                       |
| 1695  | SUBRAHMANIAN P , UPPER DIVISION CLERK--B<br>9{ M.0} 16{L:10}                                                                                   | [ 7 19 ]                            | <u>2</u>                       |
| 1709  | SURESH KUMAR.G , UNIT HELPER - B<br>12{E:55} 18{E:87} 20{E:90} 25{E:8}                                                                         | [ 5 13 31 ]                         | <u>3</u>                       |
| 1730  | GIRISHKUMAR K , SR. TECHNICIAN (MRAC) - A<br>2{L:11} 4{L:15} 7{L:23} 11{L:24}<br>12{L:11} 19{ M.I}                                             | [ 3 ]                               | <u>2</u>                       |
| 1752  | MADHAVAN C , SECURITY CUM FIRE GUARD - C<br>5{E:86} 16{E:89} 17{ M.I} 21{E:59}<br>27{E:58}                                                     | [ 2 6 ]                             | <u>2</u>                       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|
| 1771  | MADHUSOODANAN NAIR P.T. , SR. TECHNICIAN (ELECTRICAL) - A<br>11{ M.I} 16{L:14} 20{L:10} 23{L:10}<br>27{E:39}                                                          | [ 4 ]                                       | <u>1</u>                       |
| 1776  | VIJAYAKRISHNAN R. , NURSING OFFICER - C<br>2{E:162} 21{L:73} 27{ M.I}                                                                                                 | [ 10 15 28 ]                                | <u>3</u>                       |
| 1798  | DIVYA K.P. , NURSING OFFICER - C<br>5{E:47} 7{E:54} 11{ M.O} 13{E:79}<br>17{L:56} 24{ M.I} 29{L:10}                                                                   | [ 25 ]                                      | <u>3</u>                       |
| 1809  | BINDU V.C. , NURSING OFFICER - C<br>1{L:41} 19{L:22} 23{E:30}                                                                                                         | [ 17 ]                                      | <u>1</u>                       |
| 1829  | SHEEBA MOL S , NURSING OFFICER - C<br>2{E:160} 5{L:11 E:60} 27{E:135}                                                                                                 | [ 27 ]                                      | <u>1</u>                       |
| 1841  | VIMA V.KUMAR , NURSING OFFICER - C<br>2{E:88}                                                                                                                         | [ 20 ]                                      | <u>1</u>                       |
| 1845  | PRADEEP GEORGE , UPPER DIVISION CLERK--B<br>4{ M.O} 6{E:78} 12{ M.I} 18{E:70}                                                                                         | [ 9 ]                                       | <u>2</u>                       |
| 1857  | SMITHA T.R. , NURSING OFFICER - C<br>2{L:11} 4{L:13} 8{L:50} 26{L:13}                                                                                                 | [ 27 28 29 30 31 ]                          | <u>5</u>                       |
| 1885  | SHIBU C. , OFFICE ATTENDANT - C<br>2{L:37} 3{L:109} 4{L:23} 7{E:487}<br>12{L:114} 13{ M.I} 18{L:199} 19{L:175}<br>20{L:187} 23{ M.I} 24{L:174} 25{L:150}<br>30{L:104} | [ 7 9 10 11 16 17 18 20 21 ]<br>24 25 27 31 | <u>16</u>                      |
| 1886  | BINDU S.S. , UNIT HELPER - B<br>4{E:78} 15{L:25} 28{E:25}                                                                                                             | [ 17 ]                                      | <u>1</u>                       |
| 1887  | SREEDEVI S. , UNIT HELPER - B<br>8{ M.O} 12{ M.O} 31{E:285}                                                                                                           | [ 7 31 ]                                    | <u>3</u>                       |
| 1893  | ANILAKUMARI L. , UNIT HELPER - B<br>13{L:89} 31{L:92}                                                                                                                 | [ 27 ]                                      | <u>1</u>                       |
| 1907  | TINY BABU , SR. TECHNICAL ASST. (ANAESTHESIA)<br>4{L:11} 5{L:14} 11{E:79 M.I} 16{L:12}<br>17{L:13 M.O} 18{L:10} 20{L:10} 25{L:13}                                     |                                             | <u>3</u>                       |
| 1908  | MAYA L. , SR. PERFUSIONIST<br>4{[R]} 10{L:57} 16{E:82} 20{L:28}<br>24{L:81}                                                                                           | [ 4 ]                                       | <u>1</u>                       |
| 1917  | MADHUSUDHANAN K. , DRIVER - C<br>11{ M.O} 27{E:736} 30{E:578}                                                                                                         | [ 27 30 ]                                   | <u>2</u>                       |
| 1920  | THOMAS D. , DRIVER - C<br>2{L:19} 11{ M.O} 17{L:12} 20{L:482}<br>21{L:15} 30{ M.O} 31{L:15}                                                                           | [ 6 7 12 13 20 23 24 ]                      | <u>8</u>                       |
| 1946  | ANJALI S. , UNIT HELPER - B<br>31{L:469}                                                                                                                              | [ 31 ]                                      | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| 1948  | DIVYA S.T. , UNIT HELPER - B<br>11{E:84} 14{E:34} 23{ M.O}                                                                             | [ 25 ]                                                    | <u>1</u>                       |
| 1958  | ANIKUMAR R. , SR. TECHNICIAN (PLUMBER) - A<br>4{L:27} 5{L:32} 17{L:79} 18{ M.O}<br>19{E:215} 27{L:178}                                 | [ 19 25 ]                                                 | <u>3</u>                       |
| 1960  | SHEEJA S. , UNIT HELPER - B<br>10{E:96}                                                                                                | [ 12 ]                                                    | <u>1</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - B<br>3{E:211} 9{E:169} 20{E:41} 29{L:16}                                                               | [ 2 3 7 10 ]                                              | <u>4</u>                       |
| 1973  | SETHU PARVATHY V.K. , SR. TECHNICAL ASST. (CARDIOLOGY)<br>3{L:32} 5{E:16} 6{L:11} 7{L:592}<br>11{L:19} 16{L:11 M.O} 27{E:217} 30{L:74} | [ 7 18 19 21 27 31 ]                                      | <u>7</u>                       |
| 1974  | SUMESH T.M. , SR. TECHNICAL ASST. (ANAESTHESIA)<br>2{ M.I} 12{L:236} 21{L:65} 25{E:183}                                                | [ 12 16 22 25 31 ]                                        | <u>5</u>                       |
| 1977  | SREEKUMAR B. , TECHNICAL ASST. (ELECTRICAL)--B<br>9{L:14} 11{L:11} 20{L:16} 21{L:11}<br>23{ M.I} 24{E:75} 25{L:17} 30{L:11}            | [ 27 ]                                                    | <u>2</u>                       |
| 1985  | DEEPA K. RAJ , SR. TECHNICAL ASST. (LAB)<br>8{E:139} 16{E:82} 18{E:57} 25{E:73}<br>30{E:59}                                            |                                                           | <u>2</u>                       |
| 1992  | SUMESH.B , UNIT HELPER - A<br>7{L:15} 8{ M.O} 11{L:16} 21{L:11}<br>26{L:22} 27{L:28}                                                   | [ 19 23 24 25 30 31 ]                                     | <u>7</u>                       |
| 1993  | SATHEESH M. , UNIT HELPER - B<br>5{L:10} 9{L:10} 16{E:86} 20{L:84}                                                                     | [ 27 ]                                                    | <u>1</u>                       |
| 1996  | AJITH V.L. , OFFICE ATTENDANT - C<br>2{L:10} 9{E:53} 10{L:12 E:27} 11{E:15}<br>12{E:60} 18{L:32 E:78} 21{L:51} 24{E:85}                | [ 4 13 ]                                                  | <u>4</u>                       |
| 1999  | ARUN M.T. , UNIT HELPER - B<br>5{ M.I} 17{E:281} 18{E:40}                                                                              | [ 17 30 ]                                                 | <u>2</u>                       |
| 2000  | SELIN E.V. , UNIT HELPER - B<br>6{E:117} 10{L:720 [R]} 11{E:771 M.I} 14{L:479}                                                         | [ 10 16 17 18 19 20 21 22 23 ]<br>24 25 26 27 28 29 30 31 | <u>17</u>                      |
| 2002  | MANJU J.O. , UNIT HELPER - B<br>9{ M.O} 11{L:146} 12{E:225} 16{E:46}<br>20{E:56} 27{L:471} 28{E:7}                                     | [ 12 27 ]                                                 | <u>3</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - B<br>8{E:85} 23{ M.O}                                                                                       | [ 3 12 16 17 21 ]                                         | <u>5</u>                       |
| 2006  | PRADEEP R.I , UNIT HELPER - B<br>3{ M.O} 10{ M.O} 17{L:10} 23{L:57}<br>30{L:66}                                                        | [ 28 ]                                                    | <u>2</u>                       |
| 2008  | RENJITH KUMAR R. , UNIT HELPER - B<br>4{L:773 M.O} 5{E:487} 7{ M.O} 12{E:226}<br>18{ M.I}                                              | [ 5 12 13 ]                                               | <u>4</u>                       |

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| 2009  | SHEEJA M. , SR. TECHNICAL ASST. (LAB)<br>2{E:90} 6{L:13} 18{L:10} 19{L:18}<br>20{L:14}                                           | [ 1 8 14 15 22 26 28 29 ]                  | <u>9</u>                       |
| 2011  | REEJA RANI D.C. , SR. TECHNICAL ASST. (LAB)<br>8{E:139} 9{E:52} 30{ M.I}                                                         | [ 22 ]                                     | <u>1</u>                       |
| 2013  | SURYANAYANA O. , UNIT HELPER - A<br>5{E:531} 31{E:68}                                                                            | [ 5 17 18 ]                                | <u>3</u>                       |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - B<br>5{L:32} 6{E:80} 13{E:59} 21{E:89}<br>23{ M.O} 24{E:59}                                        | [ 25 ]                                     | <u>2</u>                       |
| 2016  | GANGADHARA SARMA S. , SR. PSYCHOLOGIST<br>5{E:141} 11{L:10} 24{L:63} 25{L:28}<br>31{L:23 E:132}                                  | [ 31 ]                                     | <u>2</u>                       |
| 2064  | SHEEJA BHAI V. , UNIT HELPER - A<br>6{E:83} 17{E:61} 31{L:11 E:67}                                                               |                                            | <u>1</u>                       |
| 2070  | RAGINI T.R. , UNIT HELPER - A<br>4{L:245} 22{E:59} 23{E:38}                                                                      | [ 4 ]                                      | <u>1</u>                       |
| 2072  | JANCY ROSE K.M. , UNIT HELPER - B<br>24{E:8}                                                                                     | [ 6 ]                                      | <u>1</u>                       |
| 2077  | JALAJA P.P. , UNIT HELPER - A<br>2{E:86} 14{ M.I} 16{ M.I}                                                                       | [ 25 27 ]                                  | <u>3</u>                       |
| 2079  | SHILLY NAINAN , UNIT HELPER - B<br>3{ M.I} 9{E:90} 19{L:20} 22{E:52}<br>23{ M.I} 31{L:75}                                        | [ 12 13 20 ]                               | <u>4</u>                       |
| 2082  | LIJUMOLE N.A. , UNIT HELPER - A<br>12{E:87}                                                                                      | [ 16 17 18 19 20 21 22 23 24 ]<br>25 26 27 | <u>12</u>                      |
| 2083  | SUMA B. , MEDICAL RECORDS ASST.--B<br>3{L:32 E:53} 10{ M.I} 11{L:17} 16{L:15}<br>17{L:19} 23{L:20} 25{L:14} 27{ M.O}<br>31{L:14} |                                            | <u>3</u>                       |
| 2085  | RADHAMANI T.G. , UNIT HELPER - A<br>5{L:16} 15{L:15} 17{L:11} 29{L:11}<br>30{L:11} 31{L:96}                                      | [ 4 25 ]                                   | <u>3</u>                       |
| 2086  | SHEEBA S. , UNIT HELPER - A<br>4{E:32} 13{E:48}                                                                                  | [ 28 29 ]                                  | <u>2</u>                       |
| 2090  | SUJATHA J. , UNIT HELPER - A<br>3{L:177} 9{E:174} 24{ M.O} 31{E:34}                                                              | [ 9 ]                                      | <u>1</u>                       |
| 2091  | PREETHI M.G. , UNIT HELPER - B<br>18{E:52} 26{ M.O} 30{E:58}                                                                     | [ 6 7 8 9 10 11 12 13 19 ]<br>20 23 25     | <u>12</u>                      |
| 2092  | AMBIKA KUMARY D. , UNIT HELPER - B<br>2{L:286} 3{L:11} 5{L:10} 6{E:52}<br>9{E:51} 17{E:54} 25{L:187} 30{ M.O}                    | [ 2 25 ]                                   | <u>3</u>                       |

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| 2095  | SUNIL R. , COOK - B<br>19{E:58} 29{E:90}                                                                                | [ 25 ]                              | <u>1</u>                       |
| 2102  | SHAIJU E.L. , UNIT HELPER - B<br>25{L:83}                                                                               | [ 26 ]                              | <u>1</u>                       |
| 2106  | JUBAIRIBAN M. , OFFICE ATTENDANT - B<br>11{L:21 E:54} 12{L:13} 13{L:10} 18{L:23}<br>19{L:26} 20{L:18} 25{L:12} 30{L:14} | [ 16 27 ]                           | <u>4</u>                       |
| 2107  | DEEPA G.PANICKER , NURSING OFFICER - B<br>10{E:37} 25{E:65} 30{E:80} 31{E:53}                                           | [ 17 18 19 ]                        | <u>3</u>                       |
| 2111  | KUNHIRAMAN A.B. , SOCIAL WORKER - B<br>2{L:42} 5{ M.I} 13{E:56} 21{E:120}<br>25{E:60} 30{L:63}                          |                                     | <u>1</u>                       |
| 2119  | VISHNU S. , NURSING OFFICER - B<br>3{L:44} 8{E:114} 23{E:67} 31{L:36}                                                   |                                     | <u>1</u>                       |
| 2128  | SELASTIN A.J. , JR. TECHNICAL ASST. (ELECTRICAL)<br>19{L:17} 22{ M.0} 25{L:21}                                          | [ 5 ]                               | <u>1</u>                       |
| 2133  | LEKSHMY K. G. , EXECUTIVE ASSISTANT - B<br>3{E:75} 6{L:10} 10{L:17} 11{L:29}<br>23{L:13} 24{L:97}                       | [ 13 ]                              | <u>3</u>                       |
| 2134  | BABU A. , TECHNICIAN (ELECTRICAL) - B<br>4{L:86} 10{L:88} 21{L:52} 25{L:58}                                             | [ 11 ]                              | <u>1</u>                       |
| 2157  | SANEESH KUMAR M.S. , OFFICE ATTENDANT - B<br>2{L:55} 7{E:493} 16{L:23} 20{L:82}                                         | [ 7 9 10 23 ]                       | <u>4</u>                       |
| 2161  | SHANA N. NAIR , TECHNICAL ASST. (NEUROLOGY)--B<br>5{E:59} 15{E:174} 30{E:54} 31{ M.I}                                   | [ 18 ]                              | <u>1</u>                       |
| 2174  | BINEESH N.S. , EXECUTIVE ASSISTANT - B<br>2{L:10} 7{L:138} 18{E:185} 20{L:135}<br>23{L:12} 25{L:197} 27{E:228} 31{L:10} | [ 18 20 25 27 ]                     | <u>5</u>                       |
| 2187  | DEEPA L.S. , EXECUTIVE ASSISTANT - A<br>2{L:31} 4{L:25} 5{L:16} 6{L:53}<br>12{L:55} 21{L:85} 30{L:48} 31{E:45}          | [ 10 ]                              | <u>3</u>                       |
| 2195  | RENU REMESAN , NURSING OFFICER - B<br>19{E:161}                                                                         | [ 17 ]                              | <u>1</u>                       |
| 2231  | RANJITH S. , TECHNICAL ASST. (LAB)--B<br>3{ M.0} 8{ M.0} 11{L:59} 28{E:18}                                              | [ 17 ]                              | <u>2</u>                       |
| 2234  | ANU RANI C.B. , NURSING OFFICER - B<br>5{L:10} 13{E:81} 18{E:68}                                                        | [ 27 ]                              | <u>1</u>                       |
| 2239  | DON SEBASTIAN , PERFUSIONIST--B<br>4{ M.I} 5{L:50} 7{ M.I} 10{ M.0}<br>21{ M.0} 30{L:10}                                |                                     | <u>2</u>                       |
| 2242  | SHANU P.S. , PERFUSIONIST--B<br>6{L:11 M.0} 18{ M.0} 21{L:48 M.0} 31{L:21}                                              | [ 16 ]                              | <u>2</u>                       |

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| 2244  | KRISHNA PRASAD R. , COOK - B<br>21{E:54} 26{E:84} 30{E:82} 31{E:57}                                                                                                                                                                             | [ 18 19 20 ]                                 | <u>3</u>                       |
| 2246  | SAJEESH C.P. , DRIVER - B<br>4{L:100} 8{L:173} 13{L:168}                                                                                                                                                                                        | [ 9 13 21 ]                                  | <u>3</u>                       |
| 2247  | SUMESH R. , DRIVER - B<br>3{L:193} 15{L:22 M.0} 18{E:263} 24{ M.I}                                                                                                                                                                              | [ 3 18 25 ]                                  | <u>4</u>                       |
| 2252  | DEEPA S. DEV , UPPER DIVISION CLERK--B<br>2{L:45} 4{L:29} 5{L:21} 6{L:14}<br>7{L:21} 9{ M.I} 10{L:50} 11{L:19}<br>13{L:22} 16{L:23} 17{L:19} 18{L:21}<br>19{L:35} 20{L:97} 21{L:15} 23{L:21}<br>24{L:20} 25{L:54} 27{L:10} 30{L:28}<br>31{L:28} | [ 12 ]                                       | <u>7</u>                       |
| 2253  | SHEEBA R.M. , UPPER DIVISION CLERK--B<br>2{L:54} 4{ M.I} 5{L:10} 17{E:88}<br>18{ M.I} 19{L:25} 23{ M.I} 24{ M.I}<br>27{E:90} 30{L:148}                                                                                                          | [ 10 ]                                       | <u>5</u>                       |
| 2259  | SREELAKSHMI R.S. , SOCIAL WORKER - B<br>6{L:12} 7{L:146} 10{L:19} 11{L:10}<br>16{L:11} 18{L:36} 19{L:10} 20{L:12}<br>21{L:243} 23{L:10} 30{L:10}                                                                                                | [ 17 21 ]                                    | <u>5</u>                       |
| 2270  | SUBASH S.P. , TECHNICAL ASSISTANT(TELECOMMUNICATION)-A<br>6{ M.0} 7{E:88} 19{L:49} 25{E:53}<br>31{E:75}                                                                                                                                         | [ 16 17 18 ]                                 | <u>3</u>                       |
| 2272  | LAKSHMI RAJACLOS Y , UPPER DIVISION CLERK--B<br>23{L:14} 25{L:10} 30{L:13}                                                                                                                                                                      | [ 5 6 7 9 10 11 12 13 16 ]<br>17 18 19 20 21 | <u>14</u>                      |
| 2279  | VIJEEESH T.K. , TECHNICIAN (ELECTRICAL) - A<br>9{ M.I} 11{L:56} 17{L:56} 22{L:194}<br>23{L:79 M.0} 25{L:63 M.0}                                                                                                                                 |                                              | <u>1</u>                       |
| 2287  | REJANI B.L. , UPPER DIVISION CLERK--B<br>7{L:85} 10{L:23} 12{L:27 E:72} 17{ M.0}<br>19{L:15} 25{L:34} 30{E:143}                                                                                                                                 |                                              | <u>2</u>                       |
| 2290  | JAYASREE NEELAKANTAN , UPPER DIVISION CLERK--B<br>10{L:77} 11{L:223} 12{L:17} 20{ M.I}<br>21{L:72} 30{E:35}                                                                                                                                     | [ 4 5 6 7 9 11 ]                             | <u>6</u>                       |
| 2309  | SINDHUKUMARI C. , UNIT HELPER - A<br>4{E:201} 12{E:54} 21{E:82} 25{E:45}                                                                                                                                                                        | [ 4 ]                                        | <u>1</u>                       |
| 2320  | SMITHA M.P. , CLEANING ATTENDANT - B<br>20{L:78} 27{L:62}                                                                                                                                                                                       | [ 3 ]                                        | <u>1</u>                       |
| 2321  | GEETHA M.S. , CLEANING ATTENDANT - B<br>8{L:23} 9{L:10} 11{L:12} 12{L:67}<br>17{E:48} 19{L:23} 23{L:24} 25{L:16}                                                                                                                                |                                              | <u>2</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                                                                   | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2332  | PRABISH A.J. , CLEANING ATTENDANT - B<br>2{L:41} 11{E:45} 12{E:108} 13{E:110}<br>27{E:256}                                                                                                                                                              | [ 24 27 ]                           | <u>3</u>                       |
| 2342  | ROSALIYO ANNAMMA K.SIMON. , OFFICE ATTENDANT - B<br>2{L:10} 3{L:36} 9{L:26} 21{L:64}<br>24{L:15} 25{L:11}                                                                                                                                               | [ 31 ]                              | <u>2</u>                       |
| 2345  | SULOCHANA P C , UNIT HELPER - A<br>17{ M.0} 20{ M.I} 31{E:474}                                                                                                                                                                                          | [ 31 ]                              | <u>2</u>                       |
| 2350  | SHAIJAN A. T. , CLEANING ATTENDANT - B<br>9{E:88} 19{L:773 M.0} 21{L:21} 30{L:773 M.0}<br>31{L:741 [R]}                                                                                                                                                 | [ 31 ]                              | <u>2</u>                       |
| 2356  | SUBHA P B , UNIT HELPER - A<br>5{ M.I} 7{L:63} 9{L:121} 11{E:506 M.I}                                                                                                                                                                                   | [ 12 13 16 31 ]                     | <u>5</u>                       |
| 2368  | LEENA S.V. , UPPER DIVISION CLERK--A<br>2{L:63} 3{L:62} 4{L:75} 5{L:247}<br>6{L:68} 7{L:68} 9{L:145} 10{L:39}<br>11{L:57} 12{L:49} 13{L:63} 16{L:57}<br>17{L:48} 18{L:56} 19{L:68} 20{L:42}<br>21{L:52} 24{L:25} 25{L:41} 27{L:36}<br>30{L:61} 31{L:36} | [ 5 ]                               | <u>10</u>                      |
| 2370  | NEENA SUNNY , UPPER DIVISION CLERK--A<br>4{L:11} 5{ M.I} 7{L:15} 9{L:58}<br>10{L:10} 19{ M.I} 20{L:53} 21{L:234}<br>30{L:13}                                                                                                                            | [ 12 21 ]                           | <u>4</u>                       |
| 2371  | SMITHESH S. , UPPER DIVISION CLERK--A<br>25{L:384} 27{E:8}                                                                                                                                                                                              | [ 25 ]                              | <u>1</u>                       |
| 2379  | KAVERI B.S. , UPPER DIVISION CLERK--A<br>5{L:16} 7{L:15} 13{L:35} 16{L:15}<br>17{L:15} 20{L:10} 23{L:18} 24{L:15}<br>25{L:21} 27{L:18} 30{L:25}                                                                                                         |                                     | <u>3</u>                       |
| 2383  | ANJU JOSE , EXECUTIVE ASSISTANT - A<br>6{L:49} 7{L:27} 9{L:232} 11{L:26}<br>12{L:36} 20{L:21}                                                                                                                                                           | [ 9 ]                               | <u>2</u>                       |
| 2404  | SIBINI BABY , NURSING OFFICER - A<br>16{L:161} 25{L:298 [R]} 26{L:299 [R]} 27{E:716 M.I}                                                                                                                                                                | [ 22 25 ]                           | <u>2</u>                       |
| 2429  | MARY ROCHELLE CABRAL , NURSING OFFICER - A<br>9{E:66}                                                                                                                                                                                                   | [ 24 ]                              | <u>1</u>                       |
| 2433  | ANISH KUMAR M. , NURSING OFFICER - A<br>15{E:54} 25{ M.I} 28{E:88}                                                                                                                                                                                      | [ 12 14 31 ]                        | <u>3</u>                       |
| 2442  | BINCY P K , NURSING OFFICER - A                                                                                                                                                                                                                         | [ 1 ]                               | <u>1</u>                       |
| 2455  | PRINCY V , TECHNICAL ASST. (CARDIOLOGY)--A<br>10{L:10} 11{L:86 E:13} 19{ M.0}                                                                                                                                                                           | [ 5 6 ]                             | <u>2</u>                       |

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|-------|---------------------------------------------------------|-------------------------------------|--------------------------------|
| 2463  | ARATHY NAIR , UPPER DIVISION CLERK--A                   |                                     | <u>5</u>                       |
|       | 5{E:78}      6{L:58}      7{ M.O}      10{L:11 E:90}    | [ 27 ]                              |                                |
|       | 11{L:10}      12{L:21}      13{ M.I}      16{L:10}      |                                     |                                |
|       | 23{L:56}      24{L:71}      31{L:12}                    |                                     |                                |
| 2476  | BIJITH VISHNU B S , NURSING OFFICER - A                 |                                     | <u>4</u>                       |
|       | 4{E:60}      9{E:46}      16{ M.O}      17{E:691 M.I}   | [ 30 31 ]                           |                                |
|       | 21{E:77}      24{ M.O}      25{E:510 M.I}      27{ M.O} |                                     |                                |
| 2485  | DIJESH DEV R. P , COOK - A                              |                                     | <u>3</u>                       |
|       | 7{E:176}      14{E:55}      28{E:85}      30{E:38}      | [ 5 25 ]                            |                                |
| 2499  | KARTHIK K , TECHNICIAN (ELECTRICAL) - A                 |                                     | <u>1</u>                       |
|       | 2{E:34}      3{L:176}      10{L:10}      14{ M.O}       |                                     |                                |
|       | 28{L:46}      29{L:31}                                  |                                     |                                |
| 2507  | DIVYA V. S , TECHNICIAN (CSR) - A                       |                                     | <u>4</u>                       |
|       | 4{E:86}      7{L:11}      9{ M.I}      12{L:15}         | [ 30 31 ]                           |                                |
|       | 18{L:12}      22{E:57}      23{ M.I}      29{L:10}      |                                     |                                |
|       | 30{L:181}      31{L:184}                                |                                     |                                |
| 2530  | SUDHEESH CHANDRAN G , NURSING OFFICER - A               |                                     | <u>1</u>                       |
|       | 23{L:219}                                               | [ 23 ]                              |                                |
| 2540  | GREESHMA J. , NURSING OFFICER - A                       |                                     | <u>1</u>                       |
|       | 14{ M.O}      27{L:168}                                 | [ 30 ]                              |                                |
| 2541  | GANGA E. G. , UPPER DIVISION CLERK--A                   |                                     | <u>3</u>                       |
|       | 2{L:32}      3{[R]}      12{L:10}      23{L:13}         | [ 3 7 21 ]                          |                                |
|       | 28{L:16}                                                |                                     |                                |
| 2560  | NANDULAL S. , TECHNICIAN (FITTER) - A                   |                                     | <u>3</u>                       |
|       | 5{ M.O}      9{L:57}      24{E:47}      25{L:58}        | [ 12 18 23 ]                        |                                |
| 2561  | KIRAN R , TECHNICIAN (FITTER) - A                       |                                     | <u>2</u>                       |
|       | 2{L:83}      7{L:20}      18{L:57}      23{L:19}        | [ 10 ]                              |                                |
|       | 26{L:20}                                                |                                     |                                |
| 2590  | VISHAL M.V. (DR.) , SOCIAL WORKER - A                   |                                     | <u>1</u>                       |
|       | 4{E:44}      8{E:171}      12{ M.I}      15{L:91}       |                                     |                                |
|       | 20{L:46}      31{L:10}                                  |                                     |                                |
| 2608  | SUMESH P S. , MEDICAL RECORDS ASST.--A                  |                                     | <u>1</u>                       |
|       | 2{ M.I}      20{L:58}      25{L:49}      30{E:56}       |                                     |                                |
|       | 31{E:176}                                               |                                     |                                |
| 2609  | MOHAMMED HUSSAIN P P. , NURSING OFFICER - A             |                                     | <u>5</u>                       |
|       | 6{ M.I}      7{L:12}      15{L:46}      18{ M.I}        | [ 9 12 22 24 ]                      |                                |
|       | 19{L:78}                                                |                                     |                                |
| 2623  | REKHA M. , SOCIAL WORKER - B                            |                                     | <u>2</u>                       |
|       | 2{E:175}      11{E:58}      21{E:150}      24{L:106}    | [ 21 ]                              |                                |

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Remarks if any, may be submitted to this office with the comments of the HOD on or before 28.02.2023 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To

Notice Board

Hospital / AMC / Intranet

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No. Per & Admn(G1)TK/TEMP/JAN/2023

Dated 20/02/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2023**

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| Ecode | Name, Designation and details of<br>Late arrival etc.   | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------|-------------------------------------|--------------------------------|
| 3500  | ANEESH A , OCCUPATIONAL THERAPIST                       |                                     | <b><u>12</u></b>               |
|       | 2{L:18} 4{L:10} 5{ M.I} 6{L:11}                         | [ 1 8 14 15 17 22 26 28 29 ]        |                                |
|       | 7{L:13} 9{L:13} 11{L:16} 12{ M.O}                       |                                     |                                |
|       | 13{L:17} 17{L:290} 23{L:20} 27{L:43}                    |                                     |                                |
|       | 30{L:14}                                                |                                     |                                |
| 3508  | ATHIRA M S , STAFF NURSE                                |                                     | <b><u>2</u></b>                |
|       | 12{L:173} 30{E:141}                                     | [ 23 30 ]                           |                                |
| 3514  | NIKHIL A , COOK                                         |                                     | <b><u>1</u></b>                |
|       | 4{E:57}                                                 | [ 21 ]                              |                                |
| 3515  | NEETHU SAROJA. T , TECHNICAL ASSISTANT (IS & IR)        |                                     | <b><u>1</u></b>                |
|       | 2{E:33} 24{E:177} 31{ M.I}                              | [ 18 ]                              |                                |
| 3519  | ANJU S , MEDICO SOCIAL WORKER                           |                                     | <b><u>10</u></b>               |
|       | 2{L:68} 4{L:83} 5{L:78} 7{L:62}                         | [ 6 ]                               |                                |
|       | 9{L:84} 10{L:77} 11{L:81} 12{L:83}                      |                                     |                                |
|       | 16{L:77} 19{L:83} 20{L:103 M.O} 21{L:55}                |                                     |                                |
|       | 23{L:84} 25{L:79} 30{L:86}                              |                                     |                                |
| 3520  | NAVAZ M P , RESEARCH ASSISTANT                          |                                     | <b><u>31</u></b>               |
|       |                                                         | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                         | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                         | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                         | 28 29 30 31                         |                                |
| 3523  | BABIN BABU , DRIVER                                     |                                     | <b><u>5</u></b>                |
|       |                                                         | [ 27 28 29 30 31 ]                  |                                |
| 3541  | ASISH VIJAYARAGHAVAN (DR) , ASSISTANT PROFESSOR (ADHOC) |                                     | <b><u>9</u></b>                |
|       | 1{L:88 M.O} 5{L:17} 6{L:17} 8{E:74}                     | [ 14 15 22 29 ]                     |                                |
|       | 11{ M.O} 13{L:11 M.O} 18{ M.O} 19{L:13}                 |                                     |                                |
|       | 20{L:18} 23{L:17} 26{L:458 M.O} 28{L:81}                |                                     |                                |
|       | 31{L:12}                                                |                                     |                                |
| 3543  | SABELEY JOSE C , RESEARCH ASSOCIATE II                  |                                     | <b><u>2</u></b>                |
|       | 6{ M.I} 7{L:33} 16{L:51} 24{E:86}                       | [ 17 18 ]                           |                                |
|       | 30{L:67}                                                |                                     |                                |
| 3558  | ARYA C S , PERFUSIONIST                                 |                                     | <b><u>1</u></b>                |
|       | 20{E:49} 25{L:51}                                       | [ 21 ]                              |                                |

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|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|
| 3564 ADITHYA P. S. , PHYSIOTHERAPIST<br>20{ M.I}                                                                                           | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 17 18 19 22 23 28<br>29                              | <u>19</u>                      |
| 3576 ASWATHY D , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER)<br>13{L:16} 16{L:20} 17{L:12} 18{L:12}<br>20{L:25} 23{L:22} 27{L:13}     |                                                                                            | <u>1</u>                       |
| 3594 VISHNU S D , TECHNICIAN (MRAC)<br>10{ M.O} 23{L:11}                                                                                   | [ 17 ]                                                                                     | <u>1</u>                       |
| 3595 POOJA VISWAM , PROJECT ASSISTANT<br>6{L:12} 7{E:75} 11{L:15} 12{L:10}<br>13{L:40} 18{L:14} 23{L:12} 24{ M.O}<br>27{L:103 E:18}        | [ 1 8 14 15 22 25 26 28 29 ]                                                               | <u>12</u>                      |
| 3603 SUJIR V , PROJECT ASSISTANT<br>3{L:76} 5{L:90} 9{L:41} 20{L:17}<br>27{L:16 M.O}                                                       |                                                                                            | <u>1</u>                       |
| 3613 FEBA ZECHARIAH , RESEARCH ASSOCIATE<br>6{E:114} 21{ M.O} 31{ M.O}                                                                     |                                                                                            | <u>1</u>                       |
| 3627 AISWARYA B , RECEPTIONIST-CUM-TEL.OPERATOR<br>25{ M.I} 31{L:15 E:87}                                                                  | [ 24 ]                                                                                     | <u>1</u>                       |
| 3637 PRIYANKA S.H. (DR.) , PROJECT ASSOCIATE<br>5{E:17} 7{E:69} 12{L:98 E:33} 16{L:12}<br>17{L:11} 19{L:10} 21{E:238} 23{ M.O}<br>24{L:18} | [ 21 30 ]                                                                                  | <u>4</u>                       |
| 3645 MADHUMA M , PROJECT TECHNICIAN<br>5{L:11} 6{L:11} 10{L:14} 13{L:10}<br>16{L:20} 21{ M.O} 24{L:15} 25{L:13 E:18}<br>30{L:73} 31{L:13}  |                                                                                            | <u>2</u>                       |
| 3648 LINDA KOSHY VAIDYAN(DR) , SCIENTIST B (TEMPORARY)<br>4{L:14} 5{L:11} 6{L:36} 7{L:68 M.O}<br>12{L:11} 19{L:18} 20{L:14} 27{L:34}       |                                                                                            | <u>2</u>                       |
| 3649 SOLLY V. BENNY , RESEARCH NURSE                                                                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 24 25 26 27 28<br>29 30 | <u>29</u>                      |
| 3650 VISHNU S K , COOK<br>2{L:21} 4{L:15} 5{L:18} 7{L:16}<br>10{ M.I} 13{L:38} 15{E:77} 20{E:89}<br>21{L:15 E:83} 23{L:24} 30{ M.I}        | [ 25 ]                                                                                     | <u>5</u>                       |
| 3653 MINNU S FRANCIS , STAFF NURSE                                                                                                         | [ 7 19 ]                                                                                   | <u>2</u>                       |
| 3655 ASWATHY C , RESEARCH ASSISTANT<br>5{L:21} 7{E:105} 12{L:24} 13{L:11}<br>16{ M.O} 19{L:76} 23{L:21}                                    | [ 1 8 14 15 22 26 28 29 ]                                                                  | <u>10</u>                      |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3668  | ASHLY , STAFF NURSE<br>3{ M.I} 5{ M.I}                                                                                                                                                                                                   |                                                                                                  | <u>1</u>                       |
| 3673  | AKHILA VIJAY , COMPUTER PROGRAMMER                                                                                                                                                                                                       | [ 23 24 25 26 27 28 29 30 31 ]                                                                   | <u>9</u>                       |
| 3678  | ALICE GEORGE. V , STAFF NURSE<br>13{E:51}                                                                                                                                                                                                | [ 14 ]                                                                                           | <u>1</u>                       |
| 3686  | ARATHY S , PROJECT ASSISTANT<br>2{L:53} 4{L:127} 5{L:108} 6{L:120}<br>9{L:89} 10{E:159} 11{L:81} 12{L:22 E:103<br>16{L:84} 17{L:94 E:32} 18{L:105} 19{L:92 E:91}<br>20{L:124} 21{L:47 E:247} 23{L:100} 24{L:92 E:155}<br>31{L:518}       | [ 1 4 8 13 14 15 20 21 22 ]<br>24 25 26 27 28 29 30 31                                           | <u>25</u>                      |
| 3687  | SURESH CHANDRAN S , LEGAL CONSULTANT (PART TIME)<br>19{E:124} 20{E:72}                                                                                                                                                                   | [ 2 4 7 9 10 18 21 24 27 ]<br>30                                                                 | <u>10</u>                      |
| 3692  | ATHIRA A.S. , RESEARCH NURSE                                                                                                                                                                                                             | [ 1 2 3 4 5 6 10 11 12 ]<br>13 14 15 16 17 18 19 20 21<br>22 23 24 25 26 27 28 29 30<br>31       | <u>28</u>                      |
| 3701  | SIVAKUMAR P , RESEARCH ASSOCIATE<br>3{L:11} 13{L:10}                                                                                                                                                                                     | [ 9 10 11 17 18 20 27 30 ]                                                                       | <u>8</u>                       |
| 3702  | VINOD P PRABHAKARAN , DRIVER                                                                                                                                                                                                             | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3704  | GOPIKRISHNAN C. G. , JUNIOR PROJECT ASSISTANT (PHYSIOTHERAPIST)<br>6{L:24} 9{L:17} 12{L:37} 19{L:10}<br>23{L:14}                                                                                                                         | [ 8 14 15 22 26 28 29 ]                                                                          | <u>8</u>                       |
| 3705  | ASWATHY N V , TECHNICIAN (BLOOD BANK)<br>2{L:27} 3{L:702 M.O} 4{L:703 [R]} 5{E:469 M.I}<br>7{L:37} 8{L:460} 12{L:698 M.O} 13{E:481 M.I}<br>15{L:481} 17{L:56} 21{L:65} 24{L:126}<br>25{E:84} 27{L:479} 30{ M.O}                          | [ 1 4 6 11 14 19 20 22 23 ]<br>26 27 28                                                          | <u>16</u>                      |
| 3707  | ATHIRA KRISHNA S , STAFF NURSE<br>21{L:14}                                                                                                                                                                                               | [ 12 13 20 ]                                                                                     | <u>3</u>                       |
| 3712  | SIMON PHILOPOSE (DR) , ASSISTANT PROFESSOR (ADHOC)<br>3{L:18} 5{L:32} 6{L:39} 9{L:34}<br>10{L:52} 11{L:20} 13{E:41} 16{L:36}<br>17{L:40} 18{L:29} 19{L:44} 20{L:54}<br>21{ M.O} 23{L:48} 24{L:31} 25{L:22}<br>27{L:37} 30{L:34} 31{L:43} | [ 1 2 8 14 15 22 26 28 29 ]                                                                      | <u>14</u>                      |
| 3717  | ASWATHY V L , TECHNICAL ASSISTANT (LAB)<br>3{L:51} 5{ M.O} 13{ M.O}                                                                                                                                                                      |                                                                                                  | <u>1</u>                       |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|
| 3718 NABIL.A (DR) , POST DOCTORAL RESEARCH FELLOW<br>4{L:159} 5{L:83} 10{ M.I} 11{L:12}<br>17{L:109}                                                                                                                                               | [ 2 23 ]                                                                                      | <u>3</u>                       |
| 3723 MANNA JOSE (DR) , RESEARCH ASSOCIATE<br>6{E:56} 13{E:89} 20{E:90} 27{E:57}<br>31{ M.O}                                                                                                                                                        | [ 1 8 14 15 22 26 28 29 ]                                                                     | <u>8</u>                       |
| 3725 VIJAYAN PILLAI K. COL.(RETD.) , CONSTRUCTION ENGINEER<br>13{L:37} 16{E:118} 17{ M.O} 19{ M.O}<br>23{ M.O} 30{ M.O} 31{ M.O}                                                                                                                   | [ 12 18 24 ]                                                                                  | <u>5</u>                       |
| 3726 ANISHA S DAS , TECHNICAL ASSISTANT (LAB)<br>2{L:283} 20{L:22} 24{E:58} 30{E:88}<br>31{E:57}                                                                                                                                                   | [ 2 ]                                                                                         | <u>1</u>                       |
| 3727 HARIPRIYA M S , RECEPTIONIST-CUM-TEL.OPERATOR<br>7{ M.O} 8{L:11} 27{ M.O}                                                                                                                                                                     |                                                                                               | <u>1</u>                       |
| 3728 ADRIJA ROY(DR) , RESEARCH OFFICER<br>2{L:142} 3{L:121} 4{L:136} 5{E:353 M.I}<br>6{L:131} 7{L:95} 10{L:97} 11{L:79}<br>12{L:84} 13{L:63} 16{L:117} 18{L:79}<br>19{L:67 M.O} 20{L:71 M.O} 21{L:64 M.O} 23{L:51}<br>24{L:239} 30{L:138} 31{L:59} | [ 1 3 4 6 8 14 15 22 24 ]<br>26 27 28 29 30                                                   | <u>23</u>                      |
| 3729 SHILPA RAVINDRANATH , RESEARCH NURSE                                                                                                                                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 31 | <u>30</u>                      |
| 3731 CHICHU PRASAD S , RECEPTIONIST-CUM-TEL.OPERATOR                                                                                                                                                                                               | [ 31 ]                                                                                        | <u>1</u>                       |
| 3739 ASHIS SAMUEL JOHN (DR) , RESEARCH ASSOCIATE<br>3{L:10} 4{L:11} 5{L:11} 7{E:90}<br>12{L:54} 16{L:52} 18{L:34} 21{L:39}<br>25{E:88}                                                                                                             |                                                                                               | <u>2</u>                       |
| 3741 DAVOODALI AYYOLI , FIELD INVESTIGATOR                                                                                                                                                                                                         | [ 13 14 15 16 17 18 19 20 21 ]<br>22 23 24 25 26 27 28 29 30<br>31                            | <u>19</u>                      |
| 3742 KARTHIKA AJIT. V (DR) , ASSISTANT PROFESSOR (ADHOC)                                                                                                                                                                                           | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24                      | <u>24</u>                      |
| 3743 ASWATHY UPENDRAN , RESEARCH ASSISTANT                                                                                                                                                                                                         | [ 22 26 28 29 ]                                                                               | <u>4</u>                       |
| 3744 GEETHA R. , NEUROTECHNOLOGIST                                                                                                                                                                                                                 | [ 16 17 18 19 20 21 22 23 24 ]<br>25 26 28 29                                                 | <u>13</u>                      |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3747 SRUTHI RADHAKRISHNAN , SENIOR RESEARCH FELLOW<br>2{L:113} 3{L:52} 16{L:16} 17{L:21}<br>19{L:101} 20{L:22} 21{L:185}                                                                                                                                                                   | [ 18 21 23 24 25 27 ]                                                                            | <u>8</u>                       |
| 3753 LEKHA T R (DR) , QUALITATIVE RESEARCH LEAD<br>3{L:83} 5{L:11} 20{E:140} 21{ M.0}<br>31{L:19}                                                                                                                                                                                          |                                                                                                  | <u>1</u>                       |
| 3754 VINEETH.R , SENIOR RESEARCH FELLOW<br>2{L:46} 3{L:39} 4{L:28} 5{L:64}<br>6{L:64} 7{L:51} 9{L:33} 10{L:67}<br>11{L:62} 12{L:30} 16{L:65} 17{L:53}<br>18{L:53} 19{L:77} 20{L:55} 21{L:76}<br>23{L:98} 24{L:59 M.0} 25{L:45} 27{L:51}                                                    | [ 30 31 ]                                                                                        | <u>10</u>                      |
| 3760 PRIYA P. , JUNIOR RESEARCH FELLOW<br>12{ M.0} 13{ M.0}                                                                                                                                                                                                                                | [ 7 9 ]                                                                                          | <u>3</u>                       |
| 3761 NISHAD Y , FIELD INVESTIGATOR                                                                                                                                                                                                                                                         | [ 12 21 24 27 31 ]                                                                               | <u>5</u>                       |
| 3762 VINEETH C P , SENIOR RESEARCH FELLOW<br>5{L:22} 7{E:105} 12{L:25} 13{L:12}<br>19{L:77} 20{ M.0} 23{L:21}                                                                                                                                                                              | [ 1 6 8 14 15 22 26 28 29 ]                                                                      | <u>11</u>                      |
| 3763 ANEESH.D(DR) , RESEARCH ASSOCIATE-III<br>2{L:13} 5{L:17} 12{L:22} 13{L:84}<br>23{L:24} 24{L:17} 25{L:25} 31{L:43}                                                                                                                                                                     | [ 1 8 14 15 22 26 27 28 29 ]                                                                     | <u>11</u>                      |
| 3765 RUPA SREEDHAR(DR) , MEDICAL SUPERINTENDENT (ADHOC)<br>2{L:120} 3{L:113} 4{L:61} 5{L:120}<br>6{L:85} 7{L:86} 9{L:106 M.0} 10{L:83}<br>11{L:123} 12{L:99} 16{L:122} 17{L:95}<br>18{L:27} 19{L:89} 20{L:111} 21{L:106}<br>23{L:128} 24{L:119} 25{L:123} 27{L:119}<br>30{L:127} 31{L:126} | [ 11 16 25 30 31 ]                                                                               | <u>15</u>                      |
| 3770 KRISHNA RAJ P C , DRIVER                                                                                                                                                                                                                                                              | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3772 SABAREESH M , TECHNICIAN (MRAC)                                                                                                                                                                                                                                                       | [ 7 ]                                                                                            | <u>1</u>                       |
| 3774 VINEETH VIJAYAN C , STAFF NURSE<br>12{L:10} 13{E:73}                                                                                                                                                                                                                                  | [ 16 17 18 ]                                                                                     | <u>3</u>                       |
| 3776 AJINA KHAN A R , PHYSIOTHERAPIST<br>2{L:18} 4{L:10} 16{L:16}                                                                                                                                                                                                                          | [ 19 ]                                                                                           | <u>1</u>                       |
| 3778 MANU A R , JUNIOR HINDI TRANSLATOR<br>10{E:106}                                                                                                                                                                                                                                       | [ 20 21 ]                                                                                        | <u>2</u>                       |
| 3803 SARANYA M G , TECHNICAL ASST. (ANAESTHESIA)<br>9{L:314} 12{E:61} 21{E:38}                                                                                                                                                                                                             | [ 9 ]                                                                                            | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3807  | AKSHAY ANIL , FITTER                                                                                                                                                                                                                                                                                                                               | [ 19 ]                                                                                           | <u>1</u>                       |
| 3811  | LEKSHMI S DEVI , RESEARCH NURSE                                                                                                                                                                                                                                                                                                                    | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3815  | ABHIRAM . A.S , PHYSIOTHERAPIST<br>1{L:185 M.O} 2{E:1040 M.I} 3{L:183} 4{L:181}<br>5{L:174 M.O} 6{L:176} 7{L:176 M.O} 8{L:189}<br>10{L:190} 11{L:142} 12{L:180} 13{L:181}<br>14{L:182} 15{L:193 M.O} 16{E:1162 M.I} 17{L:181}<br>20{L:202} 21{L:180} 22{L:186} 24{L:189 M.O}<br>25{L:184} 26{L:195} 27{L:180} 28{L:166 M.O}<br>29{L:188} 31{L:175} | [ 3 4 6 9 10 11 13 17 18 ]<br>19 20 21 23 25 27 30 31                                            | <u>21</u>                      |
| 3821  | RENGIT G , SENIOR PURCHASE AND STORES OFFICER (ON DEPUTATION)<br>2{L:21} 3{L:10} 4{L:144} 19{L:115}<br>21{L:133}                                                                                                                                                                                                                                   | [ 21 ]                                                                                           | <u>2</u>                       |
| 3823  | LIJIN ANN JOSEPH , SENIOR RESEARCH FELLOW<br>30{L:140} 31{L:44}                                                                                                                                                                                                                                                                                    | [ 1 8 14 15 22 26 28 29 ]                                                                        | <u>8</u>                       |
| 3824  | PHEBA SUSAN RAJU (DR) , SCIENTIST C (NON-MEDICAL)<br>10{L:11} 16{L:13 M.O} 17{L:20 M.O} 19{L:13}<br>23{L:14} 24{L:15} 30{L:161}                                                                                                                                                                                                                    | [ 1 8 14 15 22 26 28 29 ]                                                                        | <u>11</u>                      |
| 3838  | ANJALI S M , TECHNICAL ASSISTANT (MOLECULAR GENETICS LAB)<br>2{L:54} 24{L:63} 27{L:16 M.O}                                                                                                                                                                                                                                                         | [ 23 ]                                                                                           | <u>1</u>                       |
| 3840  | VIDYA S S , STAFF NURSE<br>2{L:708 M.O} 3{L:494} 5{L:334} 9{L:119}<br>10{E:104} 11{E:55} 12{E:138} 17{L:124}<br>18{L:701 M.O} 19{L:706 [R]} 20{L:700 [R]} 21{L:405}<br>23{L:401} 24{L:413} 25{L:122} 27{L:243}                                                                                                                                     | [ 1 3 5 6 7 8 14 15 16 ]<br>17 19 20 21 22 23 24 25 26<br>27 28 29 30 31                         | <u>25</u>                      |
| 3842  | RAMYA P M , SENIOR PROJECT ASSOCIATE<br>3{L:42} 4{ M.O} 5{L:42} 6{ M.O}<br>7{L:10}                                                                                                                                                                                                                                                                 |                                                                                                  | <u>1</u>                       |
| 3848  | MINU THOMAS , RESEARCH NURSE                                                                                                                                                                                                                                                                                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 19 20<br>21 22 23 24 26 27 28 29 30<br>31          | <u>28</u>                      |
| 3849  | AMBILI S. , RESEARCH NURSE                                                                                                                                                                                                                                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 22 23 24 25 26 27 28 29<br>30 31       | <u>29</u>                      |
| 3854  | SRAVAN KUMAR G (DR) , ASSISTANT PROFESSOR (ADHOC)<br>20{L:215} 22{L:18 M.O} 26{ M.O} 28{L:82}<br>29{L:94 E:236}                                                                                                                                                                                                                                    | [ 20 ]                                                                                           | <u>3</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3861  | SANTHI C K V , JUNIOR RESEARCH FELLOW<br>2{L:18} 3{L:54} 4{L:19} 5{ M.O}<br>7{L:31} 9{L:10} 11{L:15} 16{L:97}<br>17{L:15} 19{L:14} 20{L:11} 23{L:39}<br>25{ M.I}                                                                                         | [ 24 ]                              | <u>5</u>                       |
| 3863  | PRINU JOSE , RESEARCH FELLOW<br>6{L:24}                                                                                                                                                                                                                  | [ 8 14 15 22 26 28 29 ]             | <u>7</u>                       |
| 3864  | RAHUL G NATH , SENIOR RESEARCH FELLOW<br>3{ M.I} 7{L:36} 11{L:27} 17{L:41}<br>19{L:13} 21{L:85} 23{L:17} 25{L:35}<br>27{L:51}                                                                                                                            | [ 2 12 13 16 18 20 24 ]             | <u>9</u>                       |
| 3872  | ASWATHY M. J , RESEARCH ASSISTANT<br>2{ M.O} 13{L:68 E:55}                                                                                                                                                                                               | [ 3 4 5 6 7 ]                       | <u>5</u>                       |
| 3873  | VINITHA K VISWAM , SOCIAL WORKER<br>7{E:238} 9{L:114 E:240 27{E:120}                                                                                                                                                                                     | [ 7 9 ]                             | <u>2</u>                       |
| 3876  | DON JOSE PALAMATTAM (DR) , ASSISTANT PROFESSOR (ADHOC)<br>2{L:14} 4{L:19} 5{L:18} 6{L:14}<br>7{L:47} 8{E:594 M.I} 9{L:25} 10{L:47}<br>11{L:12} 12{L:25} 13{L:65} 17{L:306}<br>18{L:23} 19{L:27} 20{L:34} 23{L:40}<br>24{L:46} 25{L:61} 27{L:46} 30{L:15} | [ 1 14 15 17 22 26 28 29 ]          | <u>13</u>                      |
| 3879  | REETHU S (DR) , SCIENTIST B (TEMPORARY)<br>5{L:10} 6{ M.O} 11{E:220} 17{E:324}<br>19{L:25} 23{L:13}                                                                                                                                                      | [ 11 17 ]                           | <u>2</u>                       |
| 3880  | ATHIRA J A , STAFF NURSE                                                                                                                                                                                                                                 | [ 6 7 9 10 11 19 ]                  | <u>6</u>                       |
| 3881  | OJAL MAMMAN , STAFF NURSE<br>10{E:12} 14{L:695 M.O} 15{L:713 [R]} 16{L:712 [R]}<br>17{E:490 M.I} 24{E:15} 25{E:23} 26{L:416}<br>27{L:703 M.O} 28{E:489 M.I} 29{E:507 M.I} 30{E:486 M.I}<br>31{L:425}                                                     | [ 16 19 22 31 ]                     | <u>7</u>                       |
| 3887  | KRIPA S. V. SHIBY (DR) , PROJECT MANAGER<br>9{E:7} 10{E:46} 12{E:7} 13{E:18 M.I}<br>16{E:38} 17{L:21 E:50} 18{E:37} 19{E:12}<br>30{E:54}                                                                                                                 |                                     | <u>2</u>                       |
| 3897  | ATHIRA KRISHNAN (DR) , RESEARCH ASSISTANT<br>20{L:87} 23{L:54} 25{L:50} 30{L:87}                                                                                                                                                                         | [ 1 8 14 15 22 26 28 29 ]           | <u>8</u>                       |
| 3900  | JINIMOL JOSEPH , STAFF NURSE<br>5{E:173}                                                                                                                                                                                                                 | [ 19 27 31 ]                        | <u>3</u>                       |
| 3908  | GAYATHRI P S , STAFF NURSE<br>15{E:87} 27{L:14}                                                                                                                                                                                                          | [ 7 ]                               | <u>1</u>                       |
| 3911  | NEETHU V. S. , RESEARCH NURSE<br>2{E:20} 4{L:61} 19{L:14} 27{L:11}<br>30{L:30}                                                                                                                                                                           | [ 16 ]                              | <u>2</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|
| 3918  | MAHESH M V (DR) , RESEARCH ASSOCIATE<br>6{L:10 M.O}                                                                                                                                                      | [ 13 ]                                                                                    | <u>1</u>                       |
| 3919  | JITHIN S S , JUNIOR RESEARCH FELLOW<br>2{L:20} 3{L:21} 4{L:70} 5{L:30}<br>6{L:71 M.O}                                                                                                                    |                                                                                           | <u>1</u>                       |
| 3920  | VISAKH U S , JUNIOR TECHNICAL ASSISTANT (CML)<br>3{E:29} 4{L:24} 7{L:53} 9{L:34}<br>13{L:10} 25{L:266}                                                                                                   | [ 18 25 ]                                                                                 | <u>3</u>                       |
| 3934  | LEENU CHANDRAN , PERFUSIONIST<br>9{E:77} 27{L:41 M.O} 31{L:15}                                                                                                                                           | [ 6 18 25 ]                                                                               | <u>3</u>                       |
| 3936  | SUNAIB ISMAIL V C(DR) , STUDY CO-ORDINATOR                                                                                                                                                               | [ 1 2 3 4 5 6 9 10 11 ]<br>12 13 14 15 16 17 18 19 20<br>21 22 23 24 26 27 28 29 30<br>31 | <u>28</u>                      |
| 3939  | RITWIK T. A. , PSYCHOLOGIST                                                                                                                                                                              | [ 27 ]                                                                                    | <u>1</u>                       |
| 3944  | SAFEENA S , TECHNICIAN (BLOOD BANK)<br>2{L:470} 4{ M.I} 5{L:720 M.O} 6{E:478 M.I}<br>7{L:473} 9{L:100} 11{L:73} 13{L:77}<br>16{L:75} 17{L:15} 18{L:140} 19{L:86}<br>20{L:26} 23{L:56} 24{L:120} 31{L:11} | [ 1 2 7 8 10 12 14 15 22 ]<br>25 26 27 28 29 30                                           | <u>21</u>                      |
| 3954  | ARCHANA S S , STAFF NURSE<br>15{ M.O} 16{ M.O}                                                                                                                                                           | [ 6 13 19 ]                                                                               | <u>4</u>                       |
| 3955  | KRISHNA SARMA S. , PROJECT ASSOCIATE<br>5{L:10} 6{L:10} 11{L:38} 12{L:14}<br>27{L:13}                                                                                                                    | [ 7 16 23 ]                                                                               | <u>4</u>                       |
| 3956  | AKSHAY P. K. , RESEARCH ASSOCIATE<br>2{L:54} 3{L:35} 4{L:42} 6{L:83}<br>12{L:12} 18{L:14} 23{L:12} 25{L:81}<br>30{L:10}                                                                                  | [ 7 13 16 17 20 27 ]                                                                      | <u>8</u>                       |
| 3957  | SOORAJ S , TECHNICIAN (CSR)<br>2{L:54} 5{E:54} 10{E:84} 12{L:204}<br>31{L:47}                                                                                                                            | [ 12 ]                                                                                    | <u>1</u>                       |
| 3968  | SUJITH G. , RESEARCH ASSISTANT<br>17{L:10} 19{L:27}                                                                                                                                                      | [ 14 15 22 26 28 29 ]                                                                     | <u>6</u>                       |
| 3970  | DIVYA PRASAD , PROJECT ASSISTANT<br>5{L:23} 6{L:41} 9{L:17} 10{L:13}<br>11{L:11} 27{L:18} 30{L:27}                                                                                                       |                                                                                           | <u>1</u>                       |
| 3973  | GEETHU S. NAIR , JUNIOR RESEARCH FELLOW<br>21{L:37 E:98} 25{L:19 E:11} 27{L:11 E:14}                                                                                                                     |                                                                                           | <u>1</u>                       |

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| 3974 NANDHULAL M.J , PLUMBER                                |                                     | <b><u>24</u></b>               |
| 2{L:139} 3{L:65} 4{ M.I} 10{L:64}                           | [ 1 5 6 7 8 9 13 15 20 ]            |                                |
| 11{L:67} 12{L:67 M.O} 14{L:104} 16{L:68}                    | 23 26 28 31                         |                                |
| 17{L:67} 18{L:67} 19{L:68} 21{L:68}                         |                                     |                                |
| 22{L:107} 23{L:127} 24{L:67} 25{L:67}                       |                                     |                                |
| 27{L:65} 29{L:67} 30{L:68}                                  |                                     |                                |
| 3976 RESHMY MOHAN (DR.) , RESEARCH OFFICER                  |                                     | <b><u>6</u></b>                |
| 16{L:73} 23{L:41} 30{L:56}                                  | [ 14 15 22 26 28 29 ]               |                                |
| 3983 VISHNURAJ N. K. , RESEARCH ASSISTANT                   |                                     | <b><u>29</u></b>               |
|                                                             | [ 1 2 3 4 6 7 8 9 10 ]              |                                |
|                                                             | 11 12 13 14 15 16 17 18 19          |                                |
|                                                             | 20 21 22 23 24 25 26 27 28          |                                |
|                                                             | 29 31                               |                                |
| 3988 RAJESH P. G. , SENIOR RESEARCH FELLOW                  |                                     | <b><u>9</u></b>                |
| 9{L:16} 22{L:87 E:19} 23{L:17} 25{L:31}                     | [ 8 14 15 26 27 28 29 ]             |                                |
| 30{E:105} 31{L:22}                                          |                                     |                                |
| 3989 SAURAV BANERJEE (DR) , ASSISTANT PROFESSOR (ADHOC)     |                                     | <b><u>18</u></b>               |
| 9{L:443 M.O}                                                | [ 10 11 12 13 14 15 20 21 22 ]      |                                |
|                                                             | 23 24 25 26 27 28 29 30 31          |                                |
| 3990 JYOTHI VIJAY M S (DR) , ASSISTANT PROFESSOR (ADHOC)    |                                     | <b><u>8</u></b>                |
| 9{L:329} 12{L:20} 18{L:43} 19{L:13}                         | [ 9 14 15 22 28 29 31 ]             |                                |
| 23{L:74} 25{L:24} 26{L:55 M.O} 30{L:14}                     |                                     |                                |
| 3997 SWATHY RAVI , JUNIOR RESEARCH FELLOW                   |                                     | <b><u>1</u></b>                |
| 25{ M.O}                                                    | [ 27 ]                              |                                |
| 4006 ABHILASH KURUP S , JUNIOR HEALTH ECONOMIST             |                                     | <b><u>22</u></b>               |
| 2{L:65} 3{L:65} 4{L:67} 5{L:84}                             | [ 1 8 14 15 22 26 28 29 ]           |                                |
| 6{L:81} 9{L:96} 10{L:81} 11{L:66}                           |                                     |                                |
| 12{L:81} 13{L:69} 16{L:68} 17{L:64}                         |                                     |                                |
| 18{L:92} 19{L:75} 20{L:68} 21{L:66}                         |                                     |                                |
| 23{L:85} 24{L:72} 25{L:66} 27{L:80}                         |                                     |                                |
| 30{L:68} 31{L:85}                                           |                                     |                                |
| 4009 ANTONY STANLEY (DR) , RESEARCH ASSOCIATE               |                                     | <b><u>11</u></b>               |
| 2{L:32} 3{L:81} 4{L:22} 5{L:31}                             |                                     |                                |
| 6{L:36} 7{L:37} 9{L:46 M.O} 10{L:31}                        |                                     |                                |
| 11{ M.I} 12{L:38} 13{L:67} 16{L:86}                         |                                     |                                |
| 17{L:85} 18{L:88} 19{L:22} 20{L:31}                         |                                     |                                |
| 21{ M.I} 23{L:98} 24{L:64} 25{L:78}                         |                                     |                                |
| 27{L:89} 30{L:87 M.O} 31{L:29}                              |                                     |                                |
| 4013 PRIYA ABRAHAM , DATA ENTRY OPERATOR                    |                                     | <b><u>15</u></b>               |
| 9{ M.O} 16{ M.O} 30{ M.O}                                   | [ 2 6 10 11 12 17 18 19 20 ]        |                                |
|                                                             | 21 23 24 25 27                      |                                |
| 4052 ANU M P , COUNSELLOR                                   |                                     | <b><u>12</u></b>               |
| 7{ M.O} 16{E:82} 17{L:11} 18{L:10}                          | [ 1 8 14 15 20 21 22 25 26 ]        |                                |
| 19{L:10} 30{E:66}                                           | 28 29                               |                                |

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|-------|--------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4062  | AMMALU ARAS A.S , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER) |                                     | <u>4</u>                       |
|       | 3{L:10}      9{L:14}      11{L:18}      13{L:19}                   | [ 18 21 23 ]                        |                                |
|       | 18{E:222}      19{L:16}      25{L:19}      31{E:56}                |                                     |                                |
| 4067  | KAVYADAS P S , RESEARCH NURSE                                      |                                     | <u>22</u>                      |
|       |                                                                    | [ 1 2 3 4 5 6 10 13 14 ]            |                                |
|       |                                                                    | 15 16 17 20 21 22 23 24 25          |                                |
|       |                                                                    | 26 27 28 29                         |                                |
| 4108  | SHAMSUDHEEN E , RESEARCH ASSOCIATE II                              |                                     | <u>23</u>                      |
|       |                                                                    | [ 2 3 4 5 6 7 9 10 11 ]             |                                |
|       |                                                                    | 12 13 16 17 18 19 20 21 23          |                                |
|       |                                                                    | 24 25 27 30 31                      |                                |
| 4111  | LAKSHMI JANARDHANAN , RESEARCH NURSE                               |                                     | <u>31</u>                      |
|       |                                                                    | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                    | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                    | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                                    | 28 29 30 31                         |                                |
| 4123  | VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)                   |                                     | <u>27</u>                      |
|       | 2{L:506}      3{ M.I}      4{ M.I}      5{L:505}                   | [ 1 2 5 6 7 8 9 10 11 ]             |                                |
|       | 6{L:501}      7{L:502}      9{L:507}      10{L:502}                | 14 15 16 17 19 20 21 22 23          |                                |
|       | 11{L:500}      16{L:498}      17{L:507}      18{ M.I}              | 24 26 27 28 29 30 31                |                                |
|       | 19{L:501}      20{L:506}      21{L:500}      23{L:498}             |                                     |                                |
|       | 24{L:502}      25{L:486 M.O}      27{L:500}      30{L:502}         |                                     |                                |
|       | 31{L:508}                                                          |                                     |                                |
| 4131  | SREELEKSHMI M , JUNIOR RESEARCH FELLOW                             |                                     | <u>7</u>                       |
|       | 9{L:351}      16{L:24}      17{L:15}      18{ M.I}                 | [ 2 3 4 5 6 7 9 ]                   |                                |
|       | 23{L:14}      30{L:10}                                             |                                     |                                |
| 4157  | MANJU M S , RESEARCH ASSOCIATE                                     |                                     | <u>2</u>                       |
|       | 2{L:13}      3{L:24}      9{L:28}      11{L:11}                    |                                     |                                |
|       | 17{L:13}      20{L:11}      25{L:13}      31{L:11}                 |                                     |                                |
| 4160  | MOHAMED ILIYAS A (DR) , ASSISTANT PROFESSOR (ADHOC)                |                                     | <u>23</u>                      |
|       |                                                                    | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                    | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                    | 19 20 21 22 23                      |                                |
| 4167  | SOUMYA P S , RESEARCH NURSE                                        |                                     | <u>2</u>                       |
|       |                                                                    | [ 1 2 ]                             |                                |
| 4168  | HASHIDA BEEGAM M S , RESEARCH NURSE                                |                                     | <u>31</u>                      |
|       |                                                                    | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                    | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                    | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                                    | 28 29 30 31                         |                                |
| 4170  | RADHIKA O , PHYSIOTHERAPIST                                        |                                     | <u>1</u>                       |
|       | 6{E:59}      9{E:59}      10{E:179}                                | [ 19 ]                              |                                |
| 4179  | CHANDRALEKHA.S.C , JUNIOR NURSE                                    |                                     | <u>3</u>                       |
|       | 3{E:58}      5{L:24}      10{L:38}      16{L:34}                   | [ 7 27 ]                            |                                |
|       | 18{L:26}      19{ M.I}                                             |                                     |                                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| 4180 NEENUMOL.K.R , RESEARCH FELLOW<br>3{L:175} 4{L:36} 6{L:11} 7{L:10}<br>10{L:11} 12{L:13} 23{L:16} 24{ M.O}                                                                                                                                           | [ 1 2 8 14 15 22 26 28 29 ]                                             | <u>11</u>                      |
| 4194 ANEES S , TECHNICAL ASSISTANT (COMPUTER) - ON CONTRACT<br>2{ M.O} 4{L:34} 5{L:41} 6{L:34}<br>7{L:34} 9{L:50} 10{L:71} 11{L:61}<br>12{L:30} 13{L:51} 16{L:31} 17{L:28}<br>18{L:37} 19{L:69} 20{L:55} 21{L:46}<br>23{L:42} 25{L:41} 30{L:29} 31{L:25} | [ 27 ]                                                                  | <u>7</u>                       |
| 4207 ANJU BALAN , RESEARCH ASSISTANT<br>27{E:87}                                                                                                                                                                                                         | [ 1 8 14 15 22 26 28 29 ]                                               | <u>8</u>                       |
| 4214 DEEPA FELIX M.S , RESEARCH NURSE<br>25{E:85}                                                                                                                                                                                                        | [ 1 8 14 15 22 26 28 29 ]                                               | <u>8</u>                       |
| 4215 ASWATHY M S , STAFF NURSE                                                                                                                                                                                                                           | [ 12 19 ]                                                               | <u>2</u>                       |
| 4216 VAISAKH V.R , RECEPTIONIST-CUM-TEL.OPERATOR<br>10{L:432} 21{L:109}                                                                                                                                                                                  | [ 10 23 ]                                                               | <u>2</u>                       |
| 4219 AISWARYA LAL , STAFF NURSE<br>6{ M.I} 13{L:292 M.O} 22{L:296 [R]} 23{L:289 [R]}<br>24{E:749 M.I} 25{L:472} 26{L:469}                                                                                                                                | [ 10 15 19 23 25 28 ]                                                   | <u>7</u>                       |
| 4220 SIMI S S , STAFF NURSE                                                                                                                                                                                                                              | [ 21 ]                                                                  | <u>1</u>                       |
| 4221 ANJALI J A , STAFF NURSE<br>21{E:88} 24{L:235} 30{E:81}                                                                                                                                                                                             | [ 24 ]                                                                  | <u>1</u>                       |
| 4223 KARTHIKA REMESAN , RESEARCH NURSE<br>3{L:55} 13{E:45} 31{E:142}                                                                                                                                                                                     | [ 1 8 14 15 22 26 28 29 ]                                               | <u>8</u>                       |
| 4224 SHAMNA S. SALIM , RESEARCH NURSE                                                                                                                                                                                                                    | [ 2 3 4 5 6 7 9 10 11 ]<br>12 13 16 17 18 19 20 21 23<br>24 25 27 30 31 | <u>23</u>                      |
| 4225 DONA C ANIL , STAFF NURSE<br>24{ M.O}                                                                                                                                                                                                               | [ 13 ]                                                                  | <u>1</u>                       |
| 4229 VISAKH S. L. , RESEARCH ASSISTANT<br>3{L:238} 5{L:17} 9{L:21} 11{L:55}<br>12{L:13} 17{L:11 M.O} 20{L:16} 24{L:18}<br>27{L:13} 30{L:19} 31{L:14}                                                                                                     | [ 3 ]                                                                   | <u>3</u>                       |
| 4230 AKHILA V S , STAFF NURSE<br>9{L:159} 10{L:160}                                                                                                                                                                                                      | [ 9 ]                                                                   | <u>1</u>                       |
| 4233 PRIYANKA SREEKANTAN , STAFF NURSE<br>17{ M.O}                                                                                                                                                                                                       | [ 10 11 ]                                                               | <u>2</u>                       |
| 4239 SHAMINI M , STAFF NURSE<br>17{E:73}                                                                                                                                                                                                                 | [ 7 ]                                                                   | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 4242  | ASHA R.J , STAFF NURSE<br>30{L:174}                                                                                                                                                                                              | [ 21 ]                                                                                           | <u>1</u>                       |
| 4245  | ANOOP S S , TECHNICIAN (MRAC)                                                                                                                                                                                                    | [ 20 ]                                                                                           | <u>1</u>                       |
| 4247  | SHEILSA S , PHYSIOTHERAPIST<br>20{L:254}                                                                                                                                                                                         | [ 20 22 26 28 29 ]                                                                               | <u>5</u>                       |
| 4269  | SUBIMOL A S , COUNSELLOR<br>4{E:53} 5{L:41} 9{L:37} 11{L:10}<br>17{L:25} 18{L:43} 19{L:19} 23{L:61}<br>25{L:20} 31{L:48}                                                                                                         | [ 16 20 21 27 ]                                                                                  | <u>6</u>                       |
| 4497  | RAJESH P R , RESEARCH NURSE                                                                                                                                                                                                      | [ 1 2 3 4 5 6 7 8 9<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 ] | <u>31</u>                      |
| 4514  | ANJALI S Suku , FIELD WORKER<br>5{L:10} 7{ M.O} 19{L:26} 21{L:14}<br>23{L:14} 25{L:10} 30{L:12}                                                                                                                                  | [ 13 27 ]                                                                                        | <u>3</u>                       |
| 4700  | SUHANA A , APPRENTICE IN X-RAY TECHNOLOGY<br>6{E:237} 7{L:222} 9{E:55} 17{E:153}<br>30{L:49}                                                                                                                                     | [ 4 6 7 ]                                                                                        | <u>3</u>                       |
| 4707  | VISHAK S.S , APPRENTICE TRADE - FITTER<br>6{ M.I} 20{ M.O} 27{L:72} 31{E:85}                                                                                                                                                     |                                                                                                  | <u>1</u>                       |
| 4725  | BINDU S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>3{L:45} 5{L:29 E:158} 6{L:11} 10{L:11}<br>13{L:31} 27{E:44}                                                                                                                | [ 1 4 8 14 15 26 28 29 ]                                                                         | <u>10</u>                      |
| 4741  | NOUFAL S S , APPRENTICE TRADE - ELECTRICIAN<br>24{L:205}                                                                                                                                                                         | [ 24 ]                                                                                           | <u>1</u>                       |
| 4749  | SANDRA SUKESAN , APPRENTICE MICROBIOLOGY<br>5{E:76} 18{L:36} 20{L:16} 28{E:6}                                                                                                                                                    | [ 21 ]                                                                                           | <u>1</u>                       |
| 4760  | SABIN S , APPRENTICE TRADE - ELECTRICIAN<br>9{ M.O} 11{L:30} 13{L:46} 20{L:27}<br>24{L:14} 27{ M.I}                                                                                                                              | [ 28 29 30 ]                                                                                     | <u>4</u>                       |
| 4762  | STEVE K MATHEW , APPRENTICE GRADUATE-BIOMEDICAL ENGG.<br>3{ M.O} 13{E:89} 20{L:12} 27{L:11}                                                                                                                                      | [ 31 ]                                                                                           | <u>1</u>                       |
| 4763  | UNNI A , APPRENTICE TRADE - PLUMBER<br>2{L:46} 3{L:61} 4{L:45} 5{L:57}<br>6{L:59} 7{L:47} 9{L:50} 10{L:52}<br>11{L:51} 12{L:37} 13{ M.I} 17{L:126}<br>18{L:44} 20{L:12} 23{L:41} 24{L:44}<br>25{L:54} 27{L:41} 30{L:44} 31{L:65} | [ 1 8 14 15 16 19 21 22 26<br>28 29 ]                                                            | <u>17</u>                      |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4775  | ANANDHU M.S , APPRENTICE TRADE - ELECTRICIAN<br>2{L:20} 3{ M.I} 4{L:179} 5{L:76} [ 18 ]<br>6{L:65} 10{L:16} 13{L:24} 16{L:87}<br>19{L:36} 27{L:19}                                                                               |                                     | <u>4</u>                       |
| 4792  | NEETHU S PRASAD , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{ M.I} 19{ M.I} 23{ M.I}                                                                                                                                          |                                     | <u>1</u>                       |
| 4794  | SOUPARNIKA B KURUP , APPRENTICE GRADUATE-BIOMEDICAL ENGG.<br>16{L:18} 30{L:63} [ 1 8 14 15 22 26 28 29 ]                                                                                                                         |                                     | <u>8</u>                       |
| 4797  | AKHILA S , APPRENTICE MICROBIOLOGY<br>19{ M.O} 30{L:220} [ 30 ]                                                                                                                                                                  |                                     | <u>1</u>                       |
| 4799  | IRFANA F.S , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>4{L:28} 19{ M.O} 23{L:58} 30{L:147}<br>31{ M.O}                                                                                                                    |                                     | <u>1</u>                       |
| 4800  | RESHMI U , GENERAL APPRENTICE<br>6{L:12} 7{ M.O} 11{L:78} 30{E:86} [ 21 ]                                                                                                                                                        |                                     | <u>1</u>                       |
| 4801  | GAYATHRI DEVI J.S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>3{L:394} 5{L:210} 6{L:108} 23{L:94} [ 3 5 22 26 31 ]<br>28{L:48} 29{L:55} 30{E:53}                                                                               |                                     | <u>6</u>                       |
| 4820  | PRIYANKA G , APPRENTICE - CSR TECHNOLOGY<br>4{E:86} 7{L:44} 9{E:86} 10{ M.O} [ 2 21 ]<br>21{L:215}                                                                                                                               |                                     | <u>2</u>                       |
| 4832  | ATHULYA S S , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>4{ M.I} 7{L:31 M.O} 9{L:51 M.O} 10{L:84} [ 2 3 16 ]<br>11{L:49} 12{L:21} 13{L:47} 17{L:32}<br>18{L:34} 19{L:37} 23{L:47} 24{L:33}<br>27{L:35} 30{ M.I} 31{L:26} |                                     | <u>8</u>                       |
| 4838  | AMAL M , APPRENTICE TRADE - ELECTRICIAN<br>3{L:307 M.O}                                                                                                                                                                          | [ 8 14 15 22 28 29 ]                | <u>6</u>                       |
| 4843  | AKHILA S.KUMAR , APPRENTICE TRADE - DPCS/PASAA<br>2{L:20} 13{L:74 E:223} 18{E:237} 20{E:200} [ 13 18 20 23 25 ]<br>23{E:228} 25{E:217} 27{ M.O}                                                                                  |                                     | <u>5</u>                       |
| 4859  | ANANDU J.S , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>2{ M.I} 4{L:53} 5{L:17} 6{L:43} [ 1 8 22 26 28 29 ]<br>9{L:172} 12{L:38} 19{L:37} 21{L:39}<br>23{L:20} 27{L:15} 31{L:49}                                     |                                     | <u>9</u>                       |
| 4864  | RINKU PRASAD , GENERAL APPRENTICE<br>13{L:38} 17{ M.I} 20{L:16} 21{L:57}<br>25{L:36} 27{L:23}                                                                                                                                    |                                     | <u>1</u>                       |
| 4886  | NAVYA S , APPRENTICE IN ECG TECHNOLOGY<br>5{E:107} 24{E:291} 26{L:23} [ 3 24 ]                                                                                                                                                   |                                     | <u>2</u>                       |
| 4897  | CHANDHU S , APPRENTICE TRADE - FITTER<br>4{ M.O} 27{L:76} 31{E:87} [ 1 8 14 15 22 26 28 29 ]                                                                                                                                     |                                     | <u>8</u>                       |

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|-------|----------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4899  | SUMA S.C , APPRENTICE - NUTRITION & DIETETICS                        |                                     | <u>4</u>                       |
|       | 4{L:11} 6{L:12 M.O} 9{L:17} 13{L:12}                                 | [ 20 21 25 ]                        |                                |
|       | 23{L:18} 24{L:12} 25{L:202} 31{L:13}                                 |                                     |                                |
| 4915  | TOMSON STELLUS , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION |                                     | <u>10</u>                      |
|       | 4{ M.I} 9{L:213} 11{L:223} 12{ M.O}                                  | [ 1 8 9 11 15 22 26 28 29 ]         |                                |
|       | 23{L:22}                                                             |                                     |                                |
| 4935  | AISWARYA P S , APPRENTICE IN PATIENT MANAGEMENT SERVICE              |                                     | <u>1</u>                       |
|       |                                                                      | [ 2 ]                               |                                |
| 4937  | CHANDINI BABU , GENERAL APPRENTICE                                   |                                     | <u>1</u>                       |
|       | 2{L:13} 3{L:10} 12{L:10} 20{L:62}                                    |                                     |                                |
|       | 25{L:12} 27{L:29}                                                    |                                     |                                |
| 4940  | JEENA T , APPRENTICE GRADUATE-BIOMEDICAL ENGG.                       |                                     | <u>7</u>                       |
|       | 2{L:15} 7{E:53} 14{L:60} 17{E:67}                                    | [ 1 8 15 22 26 28 29 ]              |                                |
| 4946  | ANCHU R M , APPRENTICE IN ECG TECHNOLOGY                             |                                     | <u>1</u>                       |
|       | 7{L:16} 9{ M.O}                                                      | [ 10 ]                              |                                |
| 4954  | VINOJ KUMAR V , APPRENTICE TRADE - ELECTRICIAN                       |                                     | <u>2</u>                       |
|       | 3{L:81} 5{ M.I} 9{L:46} 16{L:15}                                     | [ 23 ]                              |                                |
|       | 17{ M.O}                                                             |                                     |                                |
| 4963  | HARITHA VINOD S , GENERAL APPRENTICE                                 |                                     | <u>1</u>                       |
|       | 2{ M.I} 5{L:19} 9{L:29} 10{L:25}                                     | [ 31 ]                              |                                |
|       | 16{L:23}                                                             |                                     |                                |
| 4979  | ARYA P PRADEEP , APPRENTICE IN X-RAY TECHNOLOGY                      |                                     | <u>9</u>                       |
|       | 18{L:156} 27{E:236 M.I} 30{L:222}                                    | [ 6 11 12 13 14 15 16 17 30 ]       |                                |
| 4980  | KIRAN RAJ D , GENERAL APPRENTICE                                     |                                     | <u>1</u>                       |
|       | 7{E:177} 23{L:13}                                                    | [ 9 ]                               |                                |
| 4982  | RANJI PRABHA R.S , GENERAL APPRENTICE                                |                                     | <u>1</u>                       |
|       | 7{L:10} 9{L:10} 10{L:21}                                             | [ 24 ]                              |                                |
| 4985  | NIDHI RANI S.G , GENERAL APPRENTICE                                  |                                     | <u>1</u>                       |
|       | 21{L:13}                                                             | [ 5 ]                               |                                |
| 4988  | ANOOP B , APPRENTICE - CSR TECHNOLOGY                                |                                     | <u>1</u>                       |
|       | 7{E:43} 21{L:172}                                                    | [ 27 ]                              |                                |
| 4990  | ANUJA K JAYAN , APPRENTICE GRADUATE-ELECTRICAL ENGG.                 |                                     | <u>2</u>                       |
|       | 25{ M.O} 30{ M.O}                                                    | [ 7 ]                               |                                |
| 4991  | MERIN RAJ S.U , APPRENTICE TRADE - ELECTRICIAN                       |                                     | <u>9</u>                       |
|       | 3{L:452} 13{L:72} 22{L:149 E:39} 27{L:10}                            | [ 2 3 8 14 15 26 28 29 ]            |                                |
| 4992  | VINCY G VARGHESE , APPRENTICE GRADUATE-LIBRARY SCIENCE               |                                     | <u>3</u>                       |
|       | 5{L:209} 13{L:43} 30{E:171} 31{E:12}                                 | [ 2 3 5 ]                           |                                |
| 4994  | ANANDHU J.R , APPRENTICE TECHNICIAN(VOC) ACCOUNTANCY & AUDITING      |                                     | <u>13</u>                      |
|       | 5{L:204 M.O} 6{L:335} 9{L:22} 11{L:10}                               | [ 6 8 14 15 22 26 27 28 29 ]        |                                |
|       | 13{L:94} 18{L:24} 19{L:13} 20{L:10}                                  |                                     |                                |
|       | 21{L:15} 23{E:38} 24{L:80} 25{L:50}                                  |                                     |                                |
|       | 30{L:41} 31{L:37 E:139}                                              |                                     |                                |

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Remarks if any, may be submitted to this office with the comments of the HOD on or before 28.02.2023 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To

Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 1 / 2023

**Supervisory Staff**

No. Per & Admn(G1)TK/SUP/JAN/2023

Dated 20/02/2023

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of January 2023**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                            | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1244  | GEETHAKUMARI.T. , SENIOR NURSING OFFICER (WARD) - D<br>6{L:17} 9{E:77} 11{E:82} 18{L:42}<br>21{L:30 M.O} 23{L:80} 27{L:37} 30{L:17}<br>31{L:56}                                  |                                     | <u>2</u>                       |
| 1455  | SUJI.K. , SCIENTIFIC OFFICER (CATH LAB)<br>5{ M.I} 6{ M.I} 20{[R]}                                                                                                               | [ 19 20 ]                           | <u>3</u>                       |
| 1535  | DEEPA MATHEW , SENIOR NURSING OFFICER (THEATRE) - C<br>17{L:31} 25{E:42} 30{L:11 M.O}                                                                                            | [ 27 ]                              | <u>1</u>                       |
| 1540  | ANILKUMAR.C. , SR. LIBR.-CUM-DOC. OFFICER - A<br>5{ M.O} 27{E:49}                                                                                                                | [ 11 19 ]                           | <u>2</u>                       |
| 1594  | RADHA M. , DEPUTY REGISTRAR<br>3{L:121} 5{L:26} 7{L:34} 10{L:37}<br>11{L:13} 13{L:68} 17{L:13} 18{L:18}<br>20{L:22} 21{L:30} 25{L:59} 27{E:16}                                   | [ 6 9 ]                             | <u>6</u>                       |
| 1600  | USHA.O.K. , JUNIOR ENGINEER (CIVIL) - B<br>2{ M.I} 4{L:13} 5{L:12} 9{L:12}<br>13{L:30} 17{L:12 E:217} 19{L:23} 20{L:10 E:146}<br>21{ M.O} 23{ M.I} 24{ M.O} 27{ M.I}<br>30{L:11} | [ 16 17 ]                           | <u>6</u>                       |
| 1670  | JYOTHI LEKSHMY.S , DIETICIAN--B<br>2{L:11} 3{L:20} 6{E:46} 8{E:7}<br>10{E:38} 13{E:33} 19{L:32} 20{ M.O}<br>21{E:126}                                                            |                                     | <u>2</u>                       |
| 1675  | BINU THOMAS , SR. SCIENTIFIC ASST. (ANAESTHESIA)<br>4{L:10} 5{ M.I} 6{ M.I} 16{L:49}<br>17{L:18} 18{L:10} 20{L:10 M.O} 25{L:13}                                                  |                                     | <u>3</u>                       |
| 1736  | BEEGUM THASLIM N , SR. SCIENTIFIC ASST. (PERFUSION)<br>9{L:11} 10{L:44} 12{L:16} 20{E:9}<br>30{ M.O} 31{E:100}                                                                   |                                     | <u>1</u>                       |
| 1786  | SHANI S.D (DR) , SENIOR NURSING OFFICER (WARD) - B<br>13{L:188} 27{E:19}                                                                                                         | [ 13 15 16 17 18 19 ]               | <u>6</u>                       |
| 1928  | UMESH SANKAR S. , SR. LAUNDRY SUPERVISOR<br>10{L:84} 21{E:169} 23{L:23} 24{L:17}<br>31{L:12}                                                                                     |                                     | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.    | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------|-------------------------------------|--------------------------------|
| 1932  | SHIBU RAJ R. , ASST. ADMINISTRATIVE OFFICER (OMS) - A    |                                     | <u>4</u>                       |
|       | 3{L:33} 4{L:58} 7{L:11} 9{L:25}                          | [ 20 ]                              |                                |
|       | 10{L:13} 11{L:14} 12{L:21} 13{L:33}                      |                                     |                                |
|       | 20{L:122} 23{L:11} 24{L:40} 30{L:161}                    |                                     |                                |
| 2061  | VIPIN C.G. , CHIEF ACCOUNTS OFFICER-A                    |                                     | <u>3</u>                       |
|       | 5{L:10} 9{L:11} 10{L:10} 11{L:12}                        |                                     |                                |
|       | 17{L:10} 19{L:12} 20{L:10} 23{L:12}                      |                                     |                                |
|       | 25{L:11} 30{L:10} 31{L:15}                               |                                     |                                |
| 2114  | KIRAN K.V. , ASST. ACCOUNTS OFFICER - B                  |                                     | <u>11</u>                      |
|       | 2{L:13} 3{L:39 M.0} 4{L:37 M.0} 5{L:19}                  | [ 9 13 ]                            |                                |
|       | 7{L:35} 10{L:15} 11{L:29} 12{L:16 M.0}                   |                                     |                                |
|       | 13{L:27 E:231} 16{L:102} 17{L:34} 18{L:51}               |                                     |                                |
|       | 19{L:24} 20{L:57 M.0} 21{L:56} 23{L:25}                  |                                     |                                |
|       | 24{L:19 E:6} 25{L:45 M.0} 27{L:225 M.0} 30{L:34}         |                                     |                                |
|       | 31{L:61}                                                 |                                     |                                |
| 2116  | SUJA T.S. , ASST. PURCHASE & STORES OFFICER - B          |                                     | <u>1</u>                       |
|       | 3{E:87} 7{L:66} 13{E:78} 18{L:26}                        |                                     |                                |
|       | 24{L:11} 27{ M.I}                                        |                                     |                                |
| 2120  | VIDYA K.S. , ASST. ACCOUNTS OFFICER - B                  |                                     | <u>2</u>                       |
|       | 12{L:19} 17{L:37} 21{L:69} 23{L:10}                      | [ 24 ]                              |                                |
|       | 25{L:33} 27{L:10} 31{L:63}                               |                                     |                                |
| 2130  | ARCHANA RAJAN D.A. , ASST. PURCHASE & STORES OFFICER - A |                                     | <u>11</u>                      |
|       | 2{ M.I} 3{L:16} 4{L:94} 5{L:33}                          | [ 9 10 27 ]                         |                                |
|       | 6{L:40} 7{ M.0} 11{L:73} 12{L:72}                        |                                     |                                |
|       | 13{L:22} 16{L:23} 17{L:33} 18{L:10}                      |                                     |                                |
|       | 19{L:70} 20{L:54} 23{L:90} 24{L:25}                      |                                     |                                |
|       | 25{L:55} 30{L:52} 31{L:69}                               |                                     |                                |
| 2145  | BINITHA.K.O , ASST. PURCHASE & STORES OFFICER - A        |                                     | <u>1</u>                       |
|       | 5{E:84} 21{L:25} 31{E:233}                               | [ 31 ]                              |                                |
| 2497  | SANTHOSH KUMAR B (DR) , REGISTRAR                        |                                     | <u>5</u>                       |
|       | 5{L:16} 10{L:236} 12{L:237} 16{L:246}                    | [ 10 12 16 18 20 ]                  |                                |
|       | 18{L:239} 19{L:19} 20{L:236} 23{L:30}                    |                                     |                                |
|       | 27{L:11}                                                 |                                     |                                |
| 2575  | SREEKESH NAIR S. , ASSISTANT ENGINEER (CIVIL) -A         |                                     | <u>2</u>                       |
|       | 7{L:36} 25{L:33} 31{L:42 E:207}                          | [ 27 31 ]                           |                                |

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